

Evidence for Quran Encrypted

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The word "Al-Quran" literally means "The Readable". But since every book is written to be read, then why should Allah All-knowing name the most important book in the whole Universe simply "The Readable" unless it should have been unreadable but with His Might and Knowledge made it readable!

If you are confused, you are not alone. If you look closely into the Uthmani text of the standard Quran (Hafs recitation), you will find many instances of non-standard Arabic spellings pointing to the fact that the Quran is encrypted which normally is unreadable but after multiple encryption stages it suddenly becomes readable, Glory to Allah.

In order to see the evidence for this claim, we need look no further than the first chapter, surat Al-Fatiha itself with the unusual spellings of the words "الرحمن", "العليم", "ملك",

"الصرط", and "صرط" which all are missing letter "ا" deliberately as inspired by God and

replaced with superscripted elifs ("الرَّحْمَنَ", "الْعَلَمِينَ", "مَلِكٍ", "الصِّرْطَ", and "صِرْطَ") to keep the text pronounceable in Arabic but written in non-standard Arabic for an intricate mathematical structure that depends on letter position in their words/verse/chapters/Quran and distances between same letters measured in letter/word/verse/chapter units.

Other missing letters replaced with their superscript versions are "ء", "ي", and "ن" as in

Quran 2:255 "يُثَوِّدُهُ", 2:258 "إِبْرَاهِيمَ", and 21:88 "نُجِّي" respectively.

There are even missing letters that are not replaced by any superscripted versions as in

Quran 2:126 "رَبِّ" and 10:103 "نُنِجْ" which are also found as "رَبِّي" and "نُنِجِّي".

The opposite is true too, where extra letters are added throughout the Quran with silent markers above them to indicate their redundancy for reading purposes but are essential part of the overall mathematical structure of the Quran. Here are some examples:

Quran 2:259 "مِائَةً" which is written in Arabic as "مِائَةٌ"

Quran 13:39 "يَمْحُوْا" which is written in Arabic as "يَمْحُو"

Quran 18:23 "لِشَايْءٍ" which is written in Arabic as "لِشَيْءٍ"

Quran 18:38 "لَكِنَّا" which is written in Arabic as "لَكِنَّ"

Quran 3:144 "أَفَايْنِ" which is written in Arabic as "أَفَانِ"

Quran 11:68 "ثُمَّ دَا" which is written in Arabic as "ثُمَّ دَا"

Quran 11:68 "جَاءُوا" which is written in Arabic as "جَاءُوا"

Even more striking are extra letters that are **not silenced** at all as they do not effect the overall pronunciation of a word as in the final "ة" in Quran 101:10 "هِيَ" read as "هي" or some words that use real letters instead of diacritics (harakat) as in Quran 35:28 "الْعُلَمَاءُ" read as "الْعُلَمَاءُ" or "بِلَقَاءِ" and "بِلَقَايَ" in Quran 6:31 and 30:8.

And if that is not enough, sometimes a letter is replaced by a **similar-sounding** letter as in Quran 2:245 and 7:69 "بَصَّطَةً" which to be pronounced as "بَسْطَةً" and while sometimes a letter is moved from one word to a neighbouring word while keeping the readability intact as in "مَالِ هَذَا" which in standard Arabic is written as "مَا هَذَا" found in Quran 4:78, Quran 18:49, and Quran 25:7.

Furthermore, the same word could be written differently in one chapter to all other chapters to leave clues to the encryption at chapter level (amongst other levels as we will see shortly). The only example in the Quran is the name of Prophet Ibrahim (as) which is written 15 times with superscripted Elf and superscripted Yaa "إِبْرَاهِيمُ" in chapter #2 while 54 times is written with superscript Elf but full Yaa in the rest of the Quran "إِبْرَاهِيمَ".

Initial Letters

But above all, the most direct evidence for the encryption of the Quran is hidden in plain sight.

Initial letters in **29** chapters (e.g. **آلَم**) have no known meaning. However, they clearly shift the text of chapters by certain number of letters, words, and even verses in the case of chapter #42 which has two verses with initial letters only (**حَمَّ عَسَقَ**).

It is therefore suggested that the initial letters of the Quran have no meaning but instead they have a role to play in the encryption of their chapters into readable form to produce the final and complete Readable Book or "Al-Quran". Praise to Allah ALWAYS.

QuranCode Full Edition allows the user to adjust letter values taken from user tables (e.g. Simplified29_Alphabet_Primes) with letter position in word, word position in verse, verse position in chapters and chapter position in the Quran as well as distances to the previous same letter (L, W, V, C and ΔL, ΔW, ΔV, ΔC).

Download the Full Edition of QuranCode from the DOWNLOADS tab at <http://qurancode.com>.

Encryption Layers

The Quran encryption is a multi-stage process as Allah Almighty has challenged us five times in the Quran to produce a text like it or parts of it as follows:

1. Challenge to produce a **saying** structured like it in Quran 52:34

فَلْيَأْتُوا بِحَدِيثٍ مِّثْلِهِ إِنْ كَانُوا صَادِقِينَ

52:34 "Let them then produce a recital like unto it,- If they speak the truth!"

2. Challenge to produce a **Quran** like it in Quran 17:88

قُلْ لِّينِ اجْتَمَعَتِ الْإِنْسُ وَالْجِنُّ عَلَى أَنْ يَأْتُوا بِمِثْلِ هَذَا الْقُرْآنِ لَا يَأْتُونَ بِمِثْلِهِ وَلَوْ كَانَ بَعْضُهُمْ لِبَعْضٍ ظَهِيرًا

17:88 Say: "If the whole of mankind and jinnkind were to gather together to produce the like of this Qur'an, they could not produce the like thereof, even if they backed up each other with help and support."

3. Challenge to produce **10 chapters** like it in Quran 11:13

أَمْ يَقُولُونَ افْتَرَاهُ قُلْ فَأْتُوا بِعَشْرِ سُوْرٍ مِّثْلِهِ مُفْتَرِيَتْ وَادْعُوا مَنْ اسْتَطَعْتُمْ مِنْ دُونِ اللَّهِ إِنْ كُنْتُمْ صَادِقِينَ

11:13 Or they may say, "He forged it," Say, "Bring ye then ten Suras forged, like unto it, and call (to your aid) whomsoever ye can, other than Allah!- If ye speak the truth!"

4. Challenge to produce **1 chapter** like it is also in Quran 10:38

أَمْ يَقُولُونَ افْتَرَاهُ قُلْ فَأْتُوا بِسُوْرَةٍ مِّثْلِهِ وَادْعُوا مَنْ اسْتَطَعْتُمْ مِنْ دُونِ اللَّهِ إِنْ كُنْتُمْ صَادِقِينَ

10:38 Or do they say, "He forged it"? Say: "Bring then a Sura like unto it, and call (to your aid) anyone you can other than Allah,- If ye speak the truth!!"

5. Again challenge to produce **1 chapter** like it (not 1 verse) in Quran 2:23

وَإِنْ كُنْتُمْ فِي رَيْبٍ مِمَّا نَزَّلْنَا عَلَىٰ عَبْدِنَا فَأْتُوا بِسُوْرَةٍ مِّثْلِهِ وَادْعُوا شُهَدَاءَكُمْ مِنْ دُونِ اللَّهِ إِنْ كُنْتُمْ صَادِقِينَ

2:23 "And if ye are in doubt as to what We have revealed to Our servant, then produce a Sura like thereunto; and call (to your aid) your witnesses or helpers other than Allah!- If ye speak the truth!"

This may suggest that there is a hidden inner text under the current outer readable text of the Quran which first encrypted at **chapter-level** producing a non-readable intermediate text (called ciphertext), then encrypted at **chapter-level again** (due to the double 1 chapter challenge) producing yet another non-readable intermediate text, that is then encrypted every **10-chapters** together producing another non-readable intermediate text, followed by a global encryption at **book-level** which produce **85** readable chapters and **29** non-readable chapters to be made readable using **initial letters**, thus the whole book becomes readable and hence named **Al-Quran**, or **The Readable despite being encrypted Book**.

This is only a theory and therefore any mistakes therein are mine and mine only as God and His final Book the He Himself guarantee its correctness in Quran 41:12

لَا يَأْتِيهِ الْبُطْلُ مِنْ بَيْنِ يَدَيْهِ وَلَا مِنْ خَلْفِهِ ۚ تَنْزِيلٌ مِنْ حَكِيمٍ حَمِيدٍ

*41: 42 falsehood cannot enter it, neither at present nor in future,
a [gradual revelation] sent down from One all-wise, all-praised.*

I encourage all believers in ONE GOD to start investigating this miraculous readable cipher text and learn as much as God allows us as part of the preparation for the second coming of Imam Al-Mehdi (as) who is the only one permitted to unlocking the hidden inner text of the Quran to ensure peace and justice are spread fully throughout the Earth as implied in Quran 56:77-79

إِنَّهُ لَقُرْءَانٌ كَرِيمٌ
فِي كِتَابٍ مَكْنُونٍ
لَّا يَمَسُّهُ إِلَّا الْمُطَهَّرُونَ

*56:77 This is indeed an ever-revealing Recital,
56:78 within a protected Book
56:79 —no one can access it except the purified ones—*

Quran and Prime Numbers

As prime numbers factorization is the cornerstone for unlocking ciphertext back to plaintext, Allah Almighty has used prime numbers to underpin the basic structure for the Quran. Central to this fact is the fact that the first chapter (Al-Fatiha or The Key) is built upon a special type of prime numbers (**7** verses, **29** words, **139** letters) that have prime digit sums too ($7=7$, $2+9=11$, $1+3+9=13$). What's more, joining these numbers left-to-right (**729139**) or right-to-left (**139297**) also produce prime numbers with prime digit sum of ($7+2+9+1+3+9=31$). Such primes are called *Additive Prime Numbers*.

At book-level, Allah Almighty says in Quran 15:87

وَلَقَدْ آتَيْنَاكَ سَبْعًا مِّنَ الْمَثَانِي وَالْقُرْءَانَ الْعَظِيمَ

15:87 We have given thee seven of the doublets and the great Qur'an.

where the Prophet (pbuh+f) explained the seven doublets as the seven verses of chapter The Opener (or The Key) as it must be recited twice in each prayer.

This implies that the Book is divided into two parts: a **Key** part and a **Message** part.

Book	= Key + Message
114 chapters	= 1 + 113
6236 verses	= 7 + 6229

Indeed, the two parts exhibit the same additive prime numbers pattern where the number **113** is prime with a prime digit sum ($1+1+3=5$) and the number **6229** is prime with a prime digit sum ($6+2+2+9=19$) too.

Primalogy System

All Praise to Allah, in 2008, I was shown a new letter-value system based on prime numbers where each letter of the Arabic alphabet is assigned a prime value from 2 to 107 (with hamza having the value 1) as follows:

						1	ء
79	ك	47	ض	19	د	2	ا
83	ل	53	ط	23	ذ	3	ب
89	م	59	ظ	29	ر	5	ت
97	ن	61	ع	31	ز	7	ث
101	ه	67	غ	37	س	11	ج
103	و	71	ف	41	ش	13	ح
107	ي	73	ق	43	ص	17	خ

Primalogy System ©2008 Ali Adams

Using this new Primalogy system, the prime values of the 139 letters of chapter #1 (The Key) add up to **8317** which is prime with a prime digit sum ($8+3+1+7=19$) too, an additive prime number indeed.

Using this same Primalogy system, the total Primalogy value of chapter #112 (Al-Ikhlass), the second most recited chapter in the Quran, is an additive prime number with bismAllah (**4201** with $4+2+0+1=7$) and additive prime number without bismAllah (**3167** with $3+1+6+7=17$) explaining why the bismAllah is not numbered as verse #1 unlike chapter The Opener which has bismAllah as an integral part of it and not as a chapter separator as in all other chapters.

What's more, verse 2:255 called ayat Al-Kursi (The Throne) has an additive prime number too

(**11261** with $1+1+2+6+1=11$) due to the way the word "يُؤَدُّهُ" is written without of its two waw letters to teach us that superscripted hamzas are like all other superscripted letters are not to be counted.

Even the word "Allah" in Arabic "الله" has a Primalogy value of **269** which is once again an additive prime number (269 is prime and its digit sum $2+6+9=17$ is prime too).

But what is most striking is that the most repeated verse in the Quran of chapter Ar-Rahmaan

“فباي الاءربكماتكذبان” is made up from 4 words and is repeated 31 times has a Primalogy value of **683** which is an additive prime number (683 is prime and its digit sum $6+8+3=17$ is prime too) and 683 is the 124th prime number matching the 31 repetitions \times 4 words = 124. This can be considered as a checksum to prove the correctness of this new letter-value system but not necessarily its completeness.

On a larger scale (Book-level), Allah Almighty has given us further hints to the encryption scheme used in the Quran with the most interesting and easiest to hints see are:

1. The **first 7** verses has **29** words

بسم الله الرحمن الرحيم
الحمد لله رب العلمين
الرحمن الرحيم
ملك يوم الدين
اياك نعبد واياك نستعين
اهدنا الصراط المستقيم
صراط الذين انعمت عليهم غير المغضوب عليهم ولا الضالين

2. The **first 7** words has **29** letters

بسم الله الرحمن الرحيم
الحمد لله رب

3. The **last 7** verses has **29** words

ومن شر حاسد اذا حسد
بسم الله الرحمن الرحيم قل اعوذ برب الناس
ملك الناس
اله الناس
من شر الوسواس الخناس
الذي يوسوس في صدور الناس
من الجنه والناس

4. The **last 7** word has **29** letters

يوسوس في صدور الناس
من الجنه والناس

5. The **7th additive prime number** is **29**

[2 3 5 7 11 23 29 41 43 47 61 ...]

6. The number of **BismAllah letters** in the **first 7** verses is **109**

#	L	Frequency
1	ب	4
2	س	3
3	م	15
4	ا	22
5	ل	22
6	ه	5
7	ر	8
8	ح	5
9	ن	11
10	ي	14
Total 19		109

7. The number of **Fatiha** or **Key letters** in the **last 7** verses is **109**

#	L	Frequency
1	و	8
2	م	7
3	ن	11
5	ر	6
6	ح	4
7	ا	24
8	س	13
9	د	3
10	ذ	3
11	ب	3
12	ل	16
13	ه	3
14	ي	4
15	ق	1
16	ع	1
17	ك	1
20	ص	1
Total 17		109

8. The number **1** is called **The Unit** it is neither prime nor composite. Numbers with repeated 1s like 11, 111, 1111, and so on are called Repeated Units of **Repunits**. Like all other number, repunits can either be primes or composites. In 2014, there are 9 known prime repunits with **2, 19, 23, 317, 1031, 49081, 86453, 109297** and **270343** digits [see <http://oeis.org/A004023>].

Look closely at the repunit with **109297** digits!!! Can you see the **109, 29** and **7**?

Is Allah pointing at the **8th** repunit with the prime numbers of **7, 29**, and **109** at either end of the Quran? If yes, then repunits could form a part of the key to unlocking the hidden inner layers of the Quran.

Allah knows all.


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1 digit = 1 = The Unit
2 digits = 11 is prime
3 digits = 111 = 3×37
4 digits = 1111 = 11×101
5 digits = 11111 = 41×271
6 digits = 111111 = 3×7×11×13×37
7 digits = 1111111 = 239×4649
8 digits = 11111111 = 11×73×101×137
9 digits = 111111111 = 3×3×37×333667
10 digits = 1111111111 = 11×41×271×9091
11 digits = 11111111111 = 21649×513239
12 digits = 111111111111 = 3×7×11×13×37×101×9901
13 digits = 1111111111111 = 53×79×265371653
14 digits = 11111111111111 = 11×239×4649×909091
15 digits = 111111111111111 = 3×31×37×41×271×2906161
16 digits = 1111111111111111 = 11×17×73×101×137×5882353
17 digits = 11111111111111111 = 2071723×5363222357
18 digits = 111111111111111111 = 3×3×7×11×13×19×37×52579×333667
19 digits = 1111111111111111111 is prime
20 digits = 11111111111111111111 = 11×41×101×271×3541×9091×27961
21 digits = 111111111111111111111 = 3×37×43×239×1933×4649×10838689
22 digits = 1111111111111111111111 = 11×11×23×4093×8779×21649×513239
23 digits = 11111111111111111111111 is prime

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1031 digits = ~ 13.7 lines of 1 digits and is prime

86453 digits = ~ 1152.7 lines of 1 digits and is prime

270343 digits = ~ 3604.6 lines of 1 digits and is prime

Praise to the Lord of the worlds.

God >

NON-ARABIC SPELLING yet ARABIC PRONUNCIATION

AynaMa --> Ayna Ma

وَلِكُلِّ وَجْهٌ لَهُ مَوْلِيهَا فَاسْتَغْبِئُوا اللَّهَ يَخْبِرُ أَتَيْنَ مَا تَكُونُوا يَأْتِ بِكُمْ اللَّهُ جَمِيعًا إِنَّ اللَّهَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ١٤٨-٢
ضَرَبَتْ عَلَيْهِمُ الدَّلَّةُ أَتَيْنَ مَا تُقْفُوا إِلَّا بِحَبْلٍ مِنَ اللَّهِ وَحَبْلٍ مِنَ النَّاسِ وَبَاءُوا بِغَضَبٍ مِنَ اللَّهِ وَضُرِبَتْ عَلَيْهِمُ ١١٢-٣
الْمَسْكَنَةُ ذَلِكَ بِأَنَّهُمْ كَانُوا يَكْفُرُونَ بِآيَاتِ اللَّهِ وَيَقْتُلُونَ الْأَنْبِيَاءَ بِغَيْرِ حَقِّ ذَلِكَ بِمَا عَصَوْا وَكَانُوا يَعْتَدُونَ
وَجَعَلَنِي مُبَارَكًا أَيْنَ مَا كُنْتُ وَأَوْصِنِي بِالصَّلَاةِ وَالزَّكَاةِ مَا دُمْتُ حَيًّا ٣١-١٩
هُوَ الَّذِي خَلَقَ السَّمَوَاتِ وَالْأَرْضَ فِي سِتَّةِ أَيَّامٍ ثُمَّ اسْتَوَى عَلَى الْعَرْشِ يَعْلَمُ مَا يَلِجُ فِي الْأَرْضِ وَمَا يَخْرُجُ مِنْهَا وَمَا ٤-٥٧
يَنْزِلُ مِنَ السَّمَاءِ وَمَا يَعْرُجُ فِيهَا وَهُوَ مَعَكُمْ أَتَيْنَ مَا كُنْتُمْ وَاللَّهُ بِمَا تَعْمَلُونَ بَصِيرٌ
أَلَمْ تَرَ أَنَّ اللَّهَ يَعْلَمُ مَا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ مَا يَكُونُ مِنْ نَجْوَى ثَلَاثَةٍ إِلَّا هُوَ رَابِعُهُمْ وَلَا خَمْسَةٍ إِلَّا هُوَ سَادِسُهُمْ ٧-٥٨
وَلَا آدَى مِنْ ذَلِكَ وَلَا أَكْثَرُ إِلَّا هُوَ مَعَهُمْ أَتَيْنَ مَا كَانُوا يُنَبِّئُهُمْ بِمَا عَمِلُوا يَوْمَ الْقِيَمَةِ إِنَّ اللَّهَ بِكُلِّ شَيْءٍ عَلِيمٌ

CORRECT ARABIC

وَاللَّهُ الْمَشْرِقُ وَالْمَغْرِبُ فَأَيْنَمَا تُولُوْا فَثَمَّ وَجْهُهُ اللَّهُ إِنَّ اللَّهَ وَسِعَ عِلْمُهُ ١١٥-٢
أَيْنَمَا تَكُونُوا يُدْرِكُكُمْ الْمَوْتُ وَلَوْ كُنْتُمْ فِي بُرُوجٍ مُّشَيَّدَةٍ وَإِنْ تُصِبْهُمْ حَسَنَةٌ يَقُولُوا هَذِهِ ٧٨-٤
تُصِبْهُمْ سَيِّئَةٌ يَقُولُوا هَذِهِ ١١٥-٢
وَضَرَبَ اللَّهُ مَثَلًا رَّجُلَيْنِ أَحَدُهُمَا أَبْكَمُ لَا يَقْدِرُ عَلَى شَيْءٍ وَهُوَ كَلٌّ عَلَى مَوْلَاهُ أَيْنَمَا يُوَجِّههُ لَا يَأْتِ بِخَيْرٍ هَلْ ١٦-٧٦
يَسْتَوِي هُوَ وَمَنْ يَأْمُرُ بِالْعَدْلِ وَهُوَ عَلَى صِرَاطٍ مُّسْتَقِيمٍ
مَلْعُونَيْنِ أَيْنَمَا تَقِفُوا أُخِذُوا وَقْتُهُمْ ٦١-٣٣

InnaMa --> Inna Ma

وَإِنْ مَا نُرِيَنَّكَ بَعْضَ الَّذِي نَعِدُهُمْ أَوْ نَتَوَقَّيَنَّكَ فَإِنَّمَا عَلَيْكَ الْبَلَاغُ وَعَلَيْنَا الْحِسَابُ ٤٠-١٣

CORRECT ARABIC

وَلَا يَحْسَبَنَّ الَّذِينَ كَفَرُوا أَنَّمَا نُطْعِمُهُمْ خَيْرٌ لَّنَفْسِهِمْ إِنَّمَا نَعْمَلُ لَهُمْ لَيْزًا دَاوُوا الشَّعْرَ وَلَهُمْ عَذَابٌ مُّهِينٌ ١٧٨-٣
فَلَا تَعْجَلْ عَلَيْهِمْ إِنَّمَا نَعْدُهُمْ ٨٤-١٩
إِنَّمَا نَطْعِمُكُمْ لَوَجْهِ اللَّهِ لَا نُرِيدُ مِنْكُمْ جَزَاءً وَلَا شُكُورًا ٩-٧٦

Inna Ma --> InnaMa

أَيَحْسَبُونَ أَنَّمَا نُمِدُّهُمْ بِهِ مِنْ مَّالٍ وَبَنِينَ ٥٥-٢٣
وَلَا تَشْتَرُوا بِعَهْدِ اللَّهِ ثَلَاثًا قَلِيلًا ٩٥-١٦
إِنَّمَا تُوعَدُونَ لَصَادِقٌ ٥-٥١
إِنَّمَا تُوعَدُونَ لَوَفِّعُ ٧-٧٧

CORRECT ARABIC

إِنَّمَا تُوعَدُونَ لَا تِ وَمَا أَنْتُمْ بِمُعْجِزِينَ ١٣٤-٦

Likay La --> LikayLa

إِذْ تُصْعِدُونَ وَلَا تَلْوَنَ عَلَى أَحَدٍ وَالرَّسُولُ يَدْعُوكُمْ فِي أَخْرَجِكُمْ فَأَتَيْتُكُمْ غَمًّا بَعِيمًا لَكَيْلًا تَحْزَنُوا عَلَى ١٥٣-٣
مَا فَاتَكُمْ وَلَا مَا أَصَابَكُمْ وَاللَّهُ خَبِيرٌ بِمَا تَعْمَلُونَ
يَا أَيُّهَا النَّاسُ إِن كُنْتُمْ فِي رَيْبٍ مِّنَ الْبَعْثِ فَإِنَّا خَلَقْنَاكُمْ مِّن تَرَابٍ ثُمَّ مِّن نُّطْفَةٍ ثُمَّ مِّنْ عَلَقَةٍ ثُمَّ مِّنْ مُّضْغَةٍ مُّخَلَّقَةٍ وَغَيْرِ ٥-٢٢
مُخَلَّقَةٍ لِّنُبَيِّنَ لَكُمْ وَنُقَرُّ فِي الْأَرْحَامِ مَا نَشَاءُ إِلَىٰ أَجَلٍ مُّسَلَّي ثُمَّ نُخْرِجُكُمْ طِفْلًا ثُمَّ لِنَبْلُوَكُمْ أَشَدَّكُمْ وَمِنْكُمْ مَّنْ
يُتَوَفَّى وَمِنْكُمْ مَّنْ يُرَدُّ إِلَىٰ أَرْدَلِ الْعُمُرِ لَكَيْلًا يَعْلَمَ مِن بَعْدِ عِلْمٍ شَيْئًا وَتَرَى الْأَرْضَ هَامِلَةً فَإِذَا أَنزَلْنَا عَلَيْهَا الْمَاءَ
أَهْتَزَّتْ وَرَبَتْ وَأُنْتَبَتْ مِنْ كُلِّ زَوْجٍ بَهِيجٍ
يَا أَيُّهَا النَّبِيُّ إِنَّا أَحْلَلْنَا لَكَ أَزْوَاجَكَ الَّتِي آتَيْتُ أَجُورَهُنَّ وَمَا مَلَكَتْ يَمِينُكَ مِمَّا أَفَاءَ اللَّهُ عَلَيْكَ وَبَنَاتٍ عِمَكَ ٥٠-٣٣
وَبَنَاتٍ عِمَتِكَ وَبَنَاتٍ خَالَكِ وَبَنَاتٍ خَلَّتِكَ الَّتِي هَاجَرْنَ مَعَكَ وَأَمْرًا مُّؤْمِنَةً إِن وَهَبْتَ نَفْسَهُ لِلنَّبِيِّ إِنْ أَرَادَ النَّبِيُّ أَنْ
يَسْتَنْكِحَهَا خَالِصَةً لَّكَ مِنْ دُونِ الْمُؤْمِنِينَ قَدْ عَلِمْنَا مَا فَرَضْنَا عَلَيْهِمْ فِي أَزْوَاجِهِمْ وَمَا مَلَكَتْ أَيْمَانُهُمْ لَكَيْلًا يَكُونَ
عَلَيْكَ حَرْجٌ وَكَانَ اللَّهُ غَفُورًا رَّحِيمًا
لَكَيْلًا تَأْسَوْا عَلَىٰ مَا فَاتَكُمْ وَلَا تَفْرَحُوا بِمَا آتَاكُمْ وَاللَّهُ لَا يُحِبُّ كُلَّ مُخْتَالٍ فَخُورٍ ٢٣-٥٧

CORRECT ARABIC

وَاللَّهُ خَلَقَكُمْ ثُمَّ يَتَوَفَّاكُمْ وَمِنْكُمْ مَّنْ يُرَدُّ إِلَىٰ أَرْدَلِ الْعُمُرِ لَكَيْلًا يَعْلَمَ بَعْدَ عِلْمٍ شَيْئًا إِنَّ اللَّهَ عَلِيمٌ قَدِيرٌ ٧٠-١٦
وَإِذْ تَقُولُ لِلَّذِي أَنْعَمَ اللَّهُ عَلَيْهِ وَأَنْعَمْتَ عَلَيْهِ أَمْسِكْ عَلَيْكَ زَوْجَكَ وَاتَّقِ اللَّهَ وَتُخْفِي فِي نَفْسِكَ مَا اللَّهُ مُبْدِيهِ ٣٧-٣٣
وَتَخْشَى النَّاسَ وَاللَّهُ أَحَقُّ أَنْ تَخْشَاهُ فَلَمَّا قَضَىٰ زَيْدٌ مِنْهَا وَطَرًا إِزْوَاجَهَا لَكَيْلًا يَكُونَ عَلَى الْمُؤْمِنِينَ حَرَجٌ فِي أَزْوَاجِ
أَدْعِيَائِهِمْ إِذَا قَضَوْا مِنْهُنَّ وَطَرًا أَوْ كَانَ أَمْرُ اللَّهِ مَفْعُولًا

Bihadi -- Bihadiy

إِنَّكَ لَا تَسْمَعُ الْمَوْتَى وَلَا تَسْمَعُ الصَّمَّ الدُّعَاءَ إِذَا وَلَّوْا مُدْبِرِينَ ٨٠-٢٧
وَمَا أَنْتَ بِهَدِي الْعُمَى عَنْ ضَلَلَتِهِمْ إِنْ تَسْمَعُ إِلَّا مَنْ يُؤْمِنُ بِآيَاتِنَا فَهُمْ مُسْلِمُونَ ٨١-٢٧
فَإِنَّكَ لَا تَسْمَعُ الْمَوْتَى وَلَا تَسْمَعُ الصَّمَّ الدُّعَاءَ إِذَا وَلَّوْا مُدْبِرِينَ ٥٢-٣٠
وَمَا أَنْتَ بِهَدِي الْعُمَى عَنْ ضَلَلَتِهِمْ إِنْ تَسْمَعُ إِلَّا مَنْ يُؤْمِنُ بِآيَاتِنَا فَهُمْ مُسْلِمُونَ ٥٣-٣٠

Takoonoo --> Takoon

وَمَا تَكُونُ فِي شَأْنٍ وَمَا تَتْلُوا مِنْهُ مِنْ قُرْآنٍ وَلَا تَعْمَلُونَ مِنْ عَمَلٍ إِلَّا كُنَّا عَلَيْكُمْ شُهُودًا إِذْ تُفِيضُونَ فِيهِ وَمَا ٦١-١٠
يَعْزُبُ عَنْ رَبِّكَ مِنْ مِثْقَالِ ذَرَّةٍ فِي الْأَرْضِ وَلَا فِي السَّمَاءِ وَلَا أَصْغَرَ مِنْ ذَلِكَ وَلَا أَكْبَرَ إِلَّا فِي كِتَابٍ مُبِينٍ

Singular Waw for Many Persons

وَإِذْ قُلْتُمْ يَمُوسَى لَنْ نَصْبِرَ عَلَى طَعَامٍ وَحِدٍ فَادْعُ لَنَا رَبَّكَ يُخْرِجْ لَنَا مِمَّا تُنْبِئُ الْأَرْضُ مِنْ بَقْلِهَا وَقِثَّائِهَا وَفُومِهَا ٦١-٢
وَعَدْسِهَا وَبَصْلِهَا قَالَ أَتَسْتَبْدِلُونَ الَّذِي هُوَ أَدْنَى بِالَّذِي هُوَ خَيْرٌ أَهَبِطُوا مِطْرًا ٦٢-٢
وَالْمَسْكَنَةُ وَبَاءُوا بِغَضَبٍ مِنَ اللَّهِ ذَلِكَ بِأَنَّهُمْ كَانُوا يَكْفُرُونَ بِآيَاتِ اللَّهِ وَيَقْتُلُونَ النَّبِيَِّينَ بَغْيٍ ذَلِكَ بِمَا عَصَوْا
وَكَانُوا يَعْتَدُونَ
بِئْسَمَا اشْتَرَوْا بِهِ أَنْفُسَهُمْ أَنْ يَكْفُرُوا بِمَا أَنْزَلَ اللَّهُ بَغْيًا أَنْ يَنْزِلَ اللَّهُ مِنْ فَضْلٍ عَلَى مَنْ يَشَاءُ مِنْ عِبَادِهِ ٩٠-٢
بِغَضَبٍ عَلَى غَضَبٍ وَلِلْكَافِرِينَ عَذَابٌ مُهِينٌ
لِلَّذِينَ يُؤُولُونَ مِنْ نِسَائِهِمْ تَرَبُّصُ أَرْبَعَةِ أَشْهُرٍ فَإِنْ فَاءُوا فَإِنَّ اللَّهَ غَفُورٌ رَحِيمٌ ٢٢٦-٢
ضَرَبَتْ عَلَيْهِمُ الدَّلَّةُ أَيْنَ مَا تُنْقِفُوا إِلَّا ابْحَبِلِ مِنَ اللَّهِ وَحَبِلِ مِنَ النَّاسِ وَبَاءُوا بِغَضَبٍ مِنَ اللَّهِ وَضَرَبَتْ عَلَيْهِمُ ١١٢-٣
الْمَسْكَنَةُ ذَلِكَ بِأَنَّهُمْ كَانُوا يَكْفُرُونَ بِآيَاتِ اللَّهِ وَيَقْتُلُونَ الْأَنْبِيَاءَ بَغْيٍ حَقَّ ذَلِكَ بِمَا عَصَوْا وَكَانُوا يَعْتَدُونَ
فَإِنْ كَذَّبُوكَ فَقَدْ كَذَّبَ رَسُولٌ مِنْ قَبْلِكَ جَاءُوا بِالْبَيِّنَاتِ وَالزُّبُرِ وَالْكِتَابِ الْمُنِيرِ ١٨٤-٣
قَالَ أَلْقُوا فَلَمَّا أَلْقَوْا سَحَرُوا أَعْيُنَ النَّاسِ وَاسْتَرْهَبُوهُمْ وَجَاءُوا بِسِحْرِ عَظِيمٍ ١١٦-٧
وَجَاءُوا أَبَاهُمْ عِشَاءً يَبْكُونَ ١٦-١٢

وَجَاءُوا عَلَى قَمِيصِهِمْ بِدَمٍ كَذِبٍ قَالَ بَلْ سَوَّلَتْ لَكُمْ أَنْفُسُكُمْ أَلَّا أَفْضِرُ جَحِيمًا ۖ وَاللَّهُ الْمُسْتَعَانُ عَلَى مَا ۱۸- ۱۲

تَصِفُونَ

إِنَّ الَّذِينَ جَاءُوا بِالْإِفْكِ عُصْبَةٌ مِّنْكُمْ لَا تَحْسَبُوهُ شَرًّا ۚ الْكُفْمُ بَلْ هُوَ خَيْرٌ لَّكُمْ لِكُلِّ امْرِئٍ مِّنْهُمْ مَا ۱۱- ۲۴

اُكْتَسَبَ مِنَ الْإِثْمِ وَالَّذِي تَوَلَّى كِبْرَهُ مِنْهُمْ لَهُ عَذَابٌ عَظِيمٌ

لَوْلَا جَاءُوا عَلَيْهِ بِأَرْبَعَةِ شُهَدَاءَ ۚ فَإِذْ لَمْ يَأْتُوا بِالشَّهَادَةِ ۚ فَذَلِكُمْ الْكُذِبُ وَهُمْ ۱۳- ۲۴

وَقَالَ الَّذِينَ كَفَرُوا ۖ إِنَّ هَذَا إِلَّا إِفْكٌ افْتَرَاهُ وَأَعَانَهُ عَلَيْهِ قَوْمٌ آخَرُونَ فَقَدْ جَاءُوا ظُلْمًا وَزُجْرًا ۚ ۴- ۲۵

حَتَّىٰ إِذَا جَاءُوا قَالَ أَكَذَّبْتُم بِمَا يَأْتِي وَلَمْ تُحِيطُوا بِهَا عِلْمًا أَمَا ذَا كُنْتُمْ تَعْمَلُونَ ۚ ۸۴- ۲۷

وَالَّذِينَ نَبَّأُوا الدَّارَ وَالْآيْمَنَ مِنْ قَبْلِهِمْ يُحِبُّونَ مَنْ هَاجَرَ إِلَيْهِمْ وَلَا يَجِدُونَ فِي صُدُورِهِمْ حَاجَةً مِّمَّا أُوتُوا ۚ ۹- ۵۹

وَيُؤْثِرُونَ عَلَىٰ أَنْفُسِهِمْ وَلَوْ كَانَ بِهِمْ خَصَاصَةٌ وَمَنْ يُوقِ شَخِ نَفْسِهِ ۖ فَأُولَٰئِكَ هُمُ الْمُفْلِحُونَ

وَالَّذِينَ جَاءُوا مِنْ بَعْدِهِمْ يَقُولُونَ رَبَّنَا اغْفِرْ لَنَا وَلِإِخْوَانِنَا الَّذِينَ سَبَقُونَا بِالْإِيْمَنِ وَلَا تَجْعَلْ فِي قُلُوبِنَا غِلًّا لِلَّذِينَ ۚ ۱۰- ۵۹

ءَامِنُوا رَبَّنَا إِنَّكَ رَءُوفٌ رَّحِيمٌ

Plural Waw for Singular Person

وَلَكِنَّا أَنْشَأْنَا قُرُونًا فَتَطَاوَلَ عَلَيْهِمُ الْعُمُرُ ۚ وَمَا كُنْتَ ثَالِثًا فِي أَهْلِ مَدْيَنَ ۚ تَتْلُوا عَلَيْهِمْ ءَايَاتِنَا وَلَكِنَّا كُنَّا ۴۵- ۲۸

مُرْسَلِينَ

وَمَا كُنْتَ تَتْلُوا مِنْ قَبْلِهِ ۚ مِنْ كِتَابٍ وَلَا تَخُطُّهُ بِيَمِينِكَ إِلَّا ذَاتَ الْمُبْتَلُونَ ۚ ۴۸- ۲۹

رَبَّنَا وَابْعَثْ فِيهِمْ رَسُولًا مِّنْهُمْ ۚ يَتْلُوا عَلَيْهِمْ ءَايَاتِكَ وَيُعَلِّمُهُمُ الْكِتَابَ وَالْحِكْمَةَ وَيُزَكِّيهِمْ ۚ إِنَّكَ أَنْتَ الْعَزِيزُ ۚ ۱۲۹- ۲

الْحَكِيمُ

كَمَا أَرْسَلْنَا فِيكُمْ رَسُولًا مِّنْكُمْ ۚ يَتْلُوا عَلَيْكُمْ ءَايَاتِنَا وَيُزَكِّيكُمْ وَيُعَلِّمُكُمُ الْكِتَابَ وَالْحِكْمَةَ ۚ ۱۵۱- ۲

وَيُعَلِّمُكُم مَّا لَمْ تَكُونُوا تَعْلَمُونَ

لَقَدْ مَنَّ اللَّهُ عَلَى الْمُؤْمِنِينَ إِذْ بَعَثَ فِيهِمْ رَسُولًا مِّنْ أَنْفُسِهِمْ ۚ يَتْلُوا عَلَيْهِمْ ءَايَاتِهِ وَيُزَكِّيهِمْ وَيُعَلِّمُهُمُ الْكِتَابَ ۚ ۱۶۴- ۳

وَالْحِكْمَةَ وَإِنْ كَانُوا مِنْ قَبْلُ لَفِي ضَلَالٍ مُّبِينٍ

وَمَا كَانَ رَبُّكَ مُهْلِكَ الْقُرَىٰ حَتَّىٰ يَبْعَثَ فِي أُمِّهَارِ سُورًا ۚ يَتْلُوا عَلَيْهِمْ ءَايَاتِنَا وَمَا كُنَّا مُهْلِكِي الْقُرَىٰ إِلَّا وَأَهْلُهَا ۚ ۵۹- ۲۸

ظَلِمُونَ

هُوَ الَّذِي بَعَثَ فِي الْأُمِّيِّينَ رَسُولًا مِنْهُمْ يَتْلُو عَلَيْهِمْ آيَاتِهِ وَيُزَكِّيهِمْ وَيُعَلِّمُهُمُ الْكِتَابَ وَالْحِكْمَةَ وَإِنْ كَانُوا

مِنْ قَبْلُ لَفِي ضَلَالٍ مُبِينٍ

رَسُولًا يَتْلُو عَلَيْهِمْ آيَاتِ اللَّهِ مُبَيِّنَاتٍ لِيُخْرِجَ الَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ مِنَ الظُّلُمَاتِ إِلَى النُّورِ وَمَنْ

يُؤْمِنْ بِاللَّهِ وَيَعْمَلْ صَالِحًا يُدْخِلْهُ جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا أُولَئِكَ أَجْرُ اللَّهِ الَّذِي لَهُ رِزْقًا

رَسُولٌ مِنَ اللَّهِ يَتْلُو صُحُفًا مُطَهَّرَةً

وَلَا تَنْكِحُوا الْمُشْرِكَةَ حَتَّىٰ يُوْمِنَ وَلَا مَؤْمِنَةٌ خَيْرٌ مِنْ مُشْرِكَةٍ وَلَوْ أَعْجَبَتْكُمْ وَلَا تُنكِحُوا الْمُشْرِكِينَ

حَتَّىٰ يُوْمِنُوا وَلَعَبْدٌ مُؤْمِنٌ خَيْرٌ مِنْ مُشْرِكٍ وَلَوْ أَعْجَبَكُمْ أُولَئِكَ يَدْعُونَ إِلَى النَّارِ وَاللَّهُ يَدْعُو إِلَى الْجَنَّةِ وَالْمَغْفِرَةِ

بِإِذْنِهِ وَيُبَيِّنُ آيَاتِهِ لِلنَّاسِ لَعَلَّهُمْ يَتَذَكَّرُونَ

وَاللَّهُ يَدْعُو إِلَى دَارِ السَّلَامِ وَيَهْدِي مَنْ يَشَاءُ إِلَى صِرَاطٍ مُسْتَقِيمٍ

يَدْعُوا مِنْ دُونِ اللَّهِ مَا لَا يَضُرُّهُ وَمَا لَا نَنْفَعُهُ ذَلِكَ هُوَ الضَّلَالُ الْبَعِيدُ

يَدْعُوا لِمَنْ ضَرُّهُ أَقْرَبُ مِنْ نَفْعِهِ لَبِئْسَ الْمَوْلَىٰ وَلَبِئْسَ الْعَشِيرُ

إِنَّ الشَّيْطَانَ لَكُمْ عَدُوٌّ فَاتَّخِذُوهُ عَدُوًّا إِنَّمَا يَدْعُوا حِزْبَهُ لِيَكُونُوا مِنْ أَصْحَابِ السَّعِيرِ

وَإِذَا مَسَّ الْإِنْسَانَ ضُرٌّ دَعَا رَبَّهُ مُنِيبًا إِلَيْهِ ثُمَّ إِذَا خَوَلَهُ نِعْمَةٌ مِنْهُ نَسِيَ مَا كَانَ يَدْعُو إِلَيْهِ مِنْ قَبْلُ وَجَعَلَ لِلَّهِ أَنْفَالًا

لِيُضِلَّ عَنْ سَبِيلِهِ قُلْ تَمَتَّعْ بِكُفْرِكَ قَلِيلًا إِنَّكَ مِنْ أَصْحَابِ النَّارِ

وَمَنْ أَضَلُّ مِمَّن يَدْعُوا مِنْ دُونِ اللَّهِ مَنْ لَا يَسْتَجِيبُ لَهُ إِلَى يَوْمِ الْقِيَمَةِ وَهُمْ عَنْ دُعَائِهِمْ غَفِلُونَ

فَسَوْفَ يَدْعُوا ثُبُورًا

وَإِنْ طَلَقْتُمْوهُنَّ مِنْ قَبْلِ أَنْ تَمْسُوهُنَّ وَقَدْ فَرَضْتُمْ لَهُنَّ فَرِيضَةً فَنِصْفُ مَا فَرَضْتُمْ إِلَّا أَنْ يَعْفُونَ أَوْ يَعْفُوا

عُقْدَةُ النِّكَاحِ وَأَنْ تَعْفُوا أَقْرَبُ لِلتَّقْوَىٰ وَلَا تَنْسُوا الْفَضْلَ بَيْنَكُمْ إِنَّ اللَّهَ بِمَا تَعْمَلُونَ بَصِيرٌ

قُلْ هَذِهِ سَبِيلِي أَدْعُو إِلَى اللَّهِ عَلَىٰ بَصِيرَةٍ أَنَا وَمَنِ اتَّبَعَنِي وَسُبْحَنَ اللَّهُ وَمَا أَنَا مِنَ الْمُشْرِكِينَ

وَالَّذِينَ ءَاتَيْنَاهُمُ الْكِتَابَ يَفْرَحُونَ بِمَا أُنزِلَ إِلَيْكَ وَمِنَ الْأَحْزَابِ مَنْ يُنْكِرُ بَعْضَهُ قُلْ إِنَّمَا أُمِرْتُ أَنْ أَعْبُدَ اللَّهَ

وَلَا أُشْرِكَ بِهِ إِلَيْهِ أَدْعُوا وَإِلَيْهِ مَقَابِ

قُلْ إِنَّمَا أَدْعُوا رَبِّي وَلَا أُشْرِكُ بِهِ أَحَدًا

هُنَالِكَ تَبْلُو كُلُّ نَفْسٍ مَّا أَسْلَفَتْ وَرُدُّوْا إِلَى اللَّهِ مَوْلَاهُمُ الْحَقُّ وَصَلَّ عَنْهُمْ مَا كَانُوا يَفْتَرُونَ

يَمْحُوا اللَّهُ مَا يَشَاءُ وَيُثَبِّتُ وَعِنْدَهُ أُمُّ الْكِتَابِ